



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 2601

Bib Data Sheet

SERIAL NUMBER 10/632,567	FILING OR 371(c) DATE 07/31/2003 RULE	CLASS 424	GROUP ART UNIT 1618	ATTORNEY DOCKET NO. CCI-026US
-----------------------------	--	--------------	------------------------	-------------------------------------

**APPLICANTS**

Paul Workman, Belmont, UNITED KINGDOM;  
 Steven R. Whittaker, Belmont, UNITED KINGDOM;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CON of PCT/GB02/00427 01/31/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0102480.1 01/31/2001

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***

\*\* 10/28/2003

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 8	TOTAL CLAIMS 24	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <i>Melissa Jener</i> <i>mp</i> Examiner's Signature Initials				

**ADDRESS**

00959

**TITLE**

Marker

FILING FEE RECEIVED 773	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---